

ALL SOULS

THE BIBLE BOOK OF



JAMES



THE PUNCHING PREACHER

NAME

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O/ THE PRE-FIGHT BUILD UP IN THE GYM WITH JAMES

THE TRUTH THE SEAT BELT TEST

The main themes of James

The imagery of the boxing arena/
athletics track

A large area of dotted lines for writing, consisting of 20 horizontal rows of small green dots.

SESSION 1

DECIPHERING TRICKY TERMS IN JAMES 1:1-18

Twelve tribes scattered

James' nickname for God's worldwide family

Servant

Someone who has completely and absolutely assigned all personal rights over to the authority and will of another person

Pure joy

The realisation that the trial is shaping your character to be more like Christ's

Trials

Hardships in life, i.e. illness (5:14), financial struggles (1:9), or social & economic persecution (2:6); hardships that strengthen and mature your faith

Persevere

To carry a heavy load for a long time

Faith

Confident and unwavering trust in God

Mature and Complete

A Christian's character strengthened by trials

Wisdom

Knowing how to live in God's world in God's way

Generously

God's unreserved, uncalculating, unwavering intent to give his gift of wisdom to all who ask

Doubt

Conflict in loyalty (4:4)

Double-minded

Divided heart

Take Pride

To value what God values

Fade Away

Death

Crown of Life

Enjoying eternal life with the God you love

1/ JAMES 1:1-18

LIFE LESSONS

THE LINK CONNECTING THE JIGSAW

The first night took us into the gym, where James quickly worked out the kind of training regime we need. Now he wants us to begin to sweat, as he prepares us for the trials ahead.

THE TRUTH THE SEAT BELT TEST

To grow and mature we must know our identity

If we are to survive and finish the fight of life, then we have look away from ourselves to the unchanging character of God

A large area of horizontal dotted lines, intended for writing notes or reflections on the text above.

SMALL GROUP QUESTIONS THE TIME TO APPLY

1. What sort of trials might a Christian face?
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.....

2. How might we think about God when we're in the middle of trials?
.....
.....

3. How does James want us to think? (v2)
.....
.....

4. Why? (v3-4)
.....
.....

5. What does James want us to ask from God? (v5)
Wisdom is:
.....

6. Why do we need wisdom?
.....
.....

7. How should we ask? (v6-8)
.....
.....

Activity

The passage tells us loads of things about God which help us both trust him and to get our identity from who He is.

Read through v1-18 and write down which verses show us these character traits of God.

Character of God	Verses
Wise	
Generous	
Life-Giving	
Unchanging	
Good	

James and Jesus

8. When we get our wisdom and identity from God, what does Jesus say we will resemble? Look up Matthew 5:13-16.

Case studies

Read the following stories:

Mary feels under pressure. She has gone to church her whole life but is struggling to read her Bible and pray. She wants to live for Jesus but feels like she keeps on failing. At youth group, her friends tell her how much they enjoy reading the Bible and praying, and it makes Mary feel worse. She can't work out why God would let her find it so hard.

Mark feels exhausted. His mum has been sick for months, meaning that Mark has to do lots of things at home to look after her and his little sister. He's just found out from the doctor that mum might never get better. On top of this, he keeps getting in trouble at school because of his homework - sometimes he doesn't have time to do it, and when he does have time he finds it so hard. He's angry at God for letting all these things happen, and doesn't know how he can keep going.

What is the trial? What should they do? How can they keep on trusting God?

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SESSION 2

DECIPHERING TRICKY TERMS IN JAMES 1:18-27

Word of truth

The word that gives birth (1:18)
Is the world that saves (1:21)
Is the word that gives freedom (1:25)

Death

Sin gives birth to spiritual death 1:15

Birth

God's word gives birth to spiritual life 1:18

First fruits

God's special people that belong to him

Righteousness

Living in a way that pleases God

Moral filth

Shabby clothing same as 2:2. A shabby moral life.

Humbly accept

Servants who say 'yes' to what the word teaches and commands.

The Word planted in you

The servants authority and guide for life

Perfect law that gives freedom

God's law which is fulfilled in Christ (Gal 6:2, 1 Cor 9:21)

Blessed

Living as we were made to be

Religious

Outward obedience of an inward conviction

Worthless

Religion that has no real outward obedience

Pure

Outward obedience reflecting an inward conviction

Polluted by the word

Letting the value system of the world control you

SESSION 3

DECIPHERING TRICKY TERMS IN JAMES 2:1-13

Our glorious Lord Jesus Christ

God's King who reveals God's character

Favouritism

To judge a persons worth by outward appearance

Evil Thoughts

To act like a judge instead of a brother or sister

Poor

Materially poor (Luke 6:20), not spiritual poor (Matthew 5:3)

Chosen

God specific choice

Kingdom

The place where God's King rules (Matthew 12:28, Luke 17:21)

Blaspheming the noble name

To verbally abuse of God's King

Royal law

The law which comes from God's King
The law that teaches you how to love your neighbour
(Leviticus 19:18, Matthew 22:37-39)

Favouritism

The opposite of the royal law

Law breakers

Failure in one point makes a person guilty

Law that gives freedom

Now forgiven we have the power to obey

Mercy

Love for the vulnerable

SMALL GROUP QUESTIONS THE TIME TO APPLY

1. *If you could achieve anything in the next five years what would it be?*

2. *If you could be anybody in the world who would you be?*

3. *If you could spend an hour with anyone who would it be?*

4. *If you had lots of money how would you use it?*

5. *How might your answers help you see who and how you show favour?*

3. *How does Jesus reflect what we learnt in James 2?*

4. *Read 14:7-11. Can you think of a modern-day version of this story?*

5. *Who are the people Jesus talks about in 14:12-14 in your world?*

6. *When will you be rewarded for loving the poor and vulnerable? (14:13-14).*

Jesus and James (Read Luke 14:1-14)

1. *Who are the different characters in this story?*

2. *Read 14:2-6. How much care did the religious leaders have for the vulnerable man?*

SESSION 4

DECIPHERING TRICKY TERMS IN JAMES 2:14-26

Faith

Firm, unwavering commitment to God's King (James 2:1)

Deeds

Good things you do, because of the life God has given you 1:18

Dead faith/ Faith with out deeds

Knowledge of God that has no moral impact upon a person's life, just like demons

Demons

Evil spirits who hate God and belong to Satan

Foolish person

Shallow or empty

Useless

Not working, idle

Abraham

Important Old Testament character

Complete

To bring to maturity

Considered righteous (Paul)

Made perfect (righteous) through Jesus life
Moved from the realm of sin and death to holiness and life

Considered righteous (James)

Judgment based on evidence (Matthew 5:20, 12:37)

Scripture was Fulfilled

Abraham's faith is given it's ultimate significance

God's friend

Privileged status due to his actions of faith

Faith alone

A relationship with God that leads to vigorous obedience

Rahab

Canaanite prostitute who became a follower of the true God

Body without the spirit is dead

A faith that's empty and dead

4/ JAMES 2:14-26

LEARNING TO LIVE

THE LINK CONNECTING THE JIGSAW

Looking to the Glorious Lord Jesus always leads to acting like him

Today our trainer will deal with people who never want to get into the ring/ on the track

What to do with people who are never prepared to put any of their training into action

THE TRUTH THE SEAT BELT TEST

Saving faith ALWAYS leads to living and acting like the Glorious Lord Jesus

A faith that does not change you is empty, dead, and false

THE MESSAGE THE MEAT OF THE PASSAGE

Is Paul at odds with James?

When we read this passage, it's really easy to think that James is preaching 'salvation by works'. If that's the case, then he's clearly at odds with Paul. As we teach our young people, we must make it clear that Paul and James are not teaching two different gospels.

Here are three word pictures designed to help:

Picture One: Living or Dead

Our trainer is comparing the difference between a living faith and a dead one. This is the first picture we might want to use.

Picture Two: Birth or Maturity

The second picture is based on the difference between birth and growth.

When Paul uses the word 'faith', he is describing spiritual birth. He speaks of faith as a gift of God, which enables us to trust in Christ's finished work upon the cross.

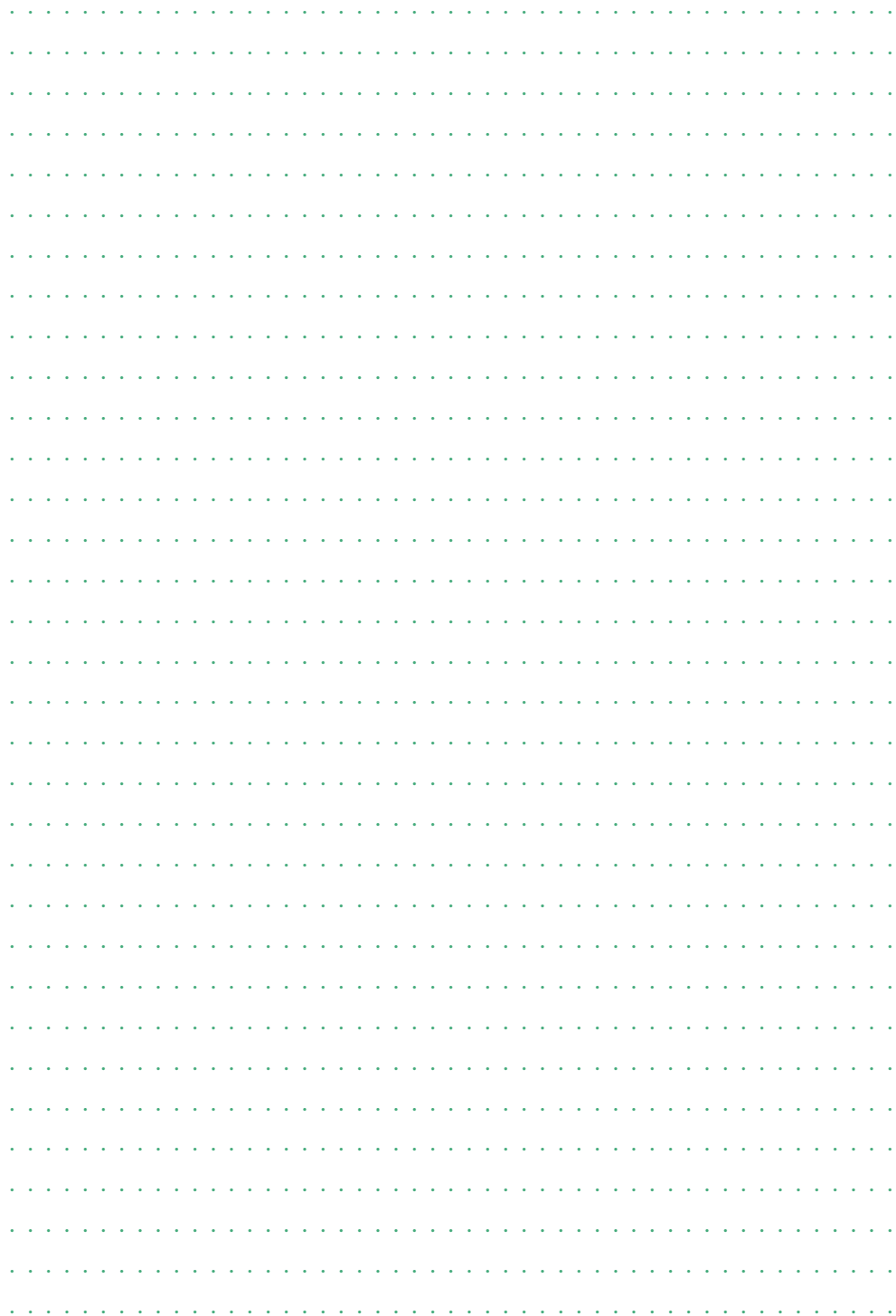
When James uses the same word, 'faith', he is speaking about how a Christian grows up, how they mature. It's no good having a theology of 'salvation by faith alone' if it does not lead to a radically changed life.

Picture Three: The Last Day/Two Different Questions

The last picture focuses on how Paul and James apply the word 'righteousness'. Both Paul and James want us to imagine a Christian standing before the judgment seat of Christ:

Paul's Question: The question that Paul trains us to answer is, "Why should I let you into heaven?" Paul's answer is: "The finished work of Christ."

James' Question: The question James trains us to answer is, "What is the evidence that you received God's grace?" Our trainer wants us to know what a righteous life looks like. The life that proves that we've understood and accepted God's grace.



A woman with long dark hair is lifting a large black weight plate. She is looking off to the side with a focused expression. The background is a solid reddish-orange color.

SESSION 5

DECIPHERING TRICKY TERMS IN JAMES 3:1-12

Perfect

A mature Christian character

The tongue

The enemy agent within God's rightful Kingdom - A Motyer
A ready tool at the disposal of God's enemy - A Motyer

A world of evil

The fallen, rebellious, sinful world system

Hell

The place of final judgment

Restless evil

A wild beast, always liable to break out - J.B.Phillips

Deadly poison

A mouth full of a vipers poison (Psalms 140:3)

Praise and cursing

Talking from both sides of your mouth

Salt water

Bitter water

SMALL GROUP QUESTIONS THE TIME TO APPLY

James and Jesus

1. How does Jesus describe the natural source that controls what we say? Read *Matthew 15:10-19*.

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.....

2. What will happen if the source is not changed?

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James Proverbs & The Psalms

3. What kind of word pictures do Proverbs and Psalms paint? Fill in the blanks with what you find for each verse below:

<i>Proverbs 10:8</i>	
<i>Proverbs 10:11</i>	
<i>Proverbs 11:9</i>	
<i>Proverbs 12:18</i>	
<i>Proverbs 16:27</i>	
<i>Proverbs 16:28</i>	
<i>Proverbs 18:7</i>	
<i>Proverbs 18:8</i>	
<i>Psalms 140:1-3</i>	

4. Where do you see these pictures being painted today?

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Jesus and You

5. How do you think Jesus' words apply to Facebook, Twitter, Snapchat & Insta? (*Matthew 12:36-37*)

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SESSION 6

DECIPHERING TRICKY TERMS IN JAMES 3:13-18

Wisdom

Living in God's world in God's way

Humility

Happily living under God's rule

Bitter envy

Criticism of others

Selfish ambition

The opposite to humility, refusing to live under the rule of God's King

Heart

The decision making part of us

Earthly

Temporary, weak, imperfect

Unspiritual

The spiritual decision making centre

Demonic

A wisdom from Satan

Disorder

A restless, unsettled state of being

Evil practice

An unlimited amount of sin on offer

Pure

Moral blamelessness, incapable of producing anything evil.

Peace-loving

Gentle and open to reason

Submissive

Joyful obedience

Mercy

Love for the neighbour that leads to action

Good fruit

Acts that wisdom produce

Impartial

Treating all people as made in God's image
"Not a face we wear for an occasion, but a nature which we display in our deeds" - A Motyer

Sincere

What you see is what you get, 'real', genuine.

Harvest of Righteousness

An unlimited amount of righteousness on offer

SESSION 7

DECIPHERING TRICKY TERMS IN JAMES 4:1-12

Quarrels

Verbal fight/battle

Desires

Selfish indulgent pleasure

Battle within you

Waging war from the inside

Covet

A selfish desire for another persons position or possessions

Adulterous people

The unfaithful people of God

Friendship with the world

Loving the system that rebels against Jesus

Enmity against God

The result of loving the world instead of God

God's Jealousy

God's desire for His people's love to be wholly and unreservedly His

He gives more grace

The grace that keeps us faithful, preventing God's jealousy

Proud

Refusing to bow the knee to God

Humble

Happy to bow the knee to God

Submit

Recruited to a new master who we joyfully obey

Resist the devil

The devil's primary purpose is to separate God and man

Resist the devil

A refusal to let Satan get between you and God

Come near to God

Repentance of the believer, not their salvation

Wash your hands

Outward repentance (hands)...

Purify your hearts

...Inward repentance (heart)

Double-minded

Divided loyalty. Not sure if they are a friend of God or the world?

Grieve & mourn

Deep repentance, in the light of the Lord's return

Laughter

Scornful laughter that refuses to take sin seriously

Joy to gloom

Moving from scornful laughter to deep repentance

Slander/Speaking against a brother

Speaking evil of a brother

Judging the law

Constant disobedience of the law, reveals our rejection of it

Fighting on the inside

1. Read *James 4:1-3*. In what way do you feel these pressures:

You desire something but don't get it, so you're unkind.

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.....
.....

You covet but cannot get what you want, so you quarrel and fight.

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.....

You take God out of the control centre, so your prayers wither.

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You pray proudly with wrong motives, desiring others' position and possessions.

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.....

Fighting on the outside

2. Read *1 John 2:15-17*.

Don't love the world's ways. Don't love the world's goods. Love of the world squeezes out love for the Father. Practically everything that goes on in the world—wanting your own way, wanting everything for yourself, wanting to appear important—has nothing to do with the Father. It just isolates you from him. The world and all its wanting, wanting, wanting is on the way out—but whoever does what God wants is set for eternity. (MSG)

In what way do you feel these pressures?

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(continues on the next page)

James and Jesus

1. Look at *Matthew 4:1-11* and see how Jesus fights on the inside and outside:

<i>Fighting On The Inside</i>	<i>Fighting On The Outside</i>	<i>Making the devil flee</i>
4:2-4	4:5-6	4:4
4:8-9	4:8-9	4:7
		4:10
		4:11

2. Read *Luke 15:11-24*. When we fail to love God, and instead love the world, what must we remember about God?

When the son acknowledges his rebellion, how does the Father react?

.....

.....

.....



SESSION 8

DECIPHERING TRICKY TERMS IN JAMES 4:13-16

Mist
Puff of smoke

The Lord's will
Knowing that God is in control

Boast in you're your arrogant schemes
My future, planned by me, with no reference to God

Evil
Devil-like behaviour

The good they ought to do
Knowing what it right, but not doing it

8/ JAMES 4:13-16

HUMBLE CONFIDENCE

THE LINK CONNECTING THE JIGSAW

Our trainer in the last session showed us the enemy's lethal combination:

Our Desires - The fight on the inside

Your old nature that rebels against Jesus

Our World - The fight on the outside

The world system that opposes Jesus

Our Enemy - The enemy you face

Satan uses both of these to disrupt your relationship with Christ

The answer to the enemy's lethal combination, is to meet it with the one that James has taught us in the last session:

Accept (4:6) Submit (4:7) Resist (4:7)

Repent (4:8-10)

Today, James wants us to see how the opposing combinations collide another way. Our enemy hungers for us to be utterly independent from God, which leads to disaster (4:8). Our trainer wants us to see the whole of life under the loving rule of the Glorious Lord Jesus (4:10).

THE TRUTH THE SEAT BELT TEST

The humble follower sees their future only in the light of God's sovereign power

What the world calls 'self-confidence' and 'prudent planning', God calls evil (4:16)

What the world calls 'pie in the sky', God calls wisdom

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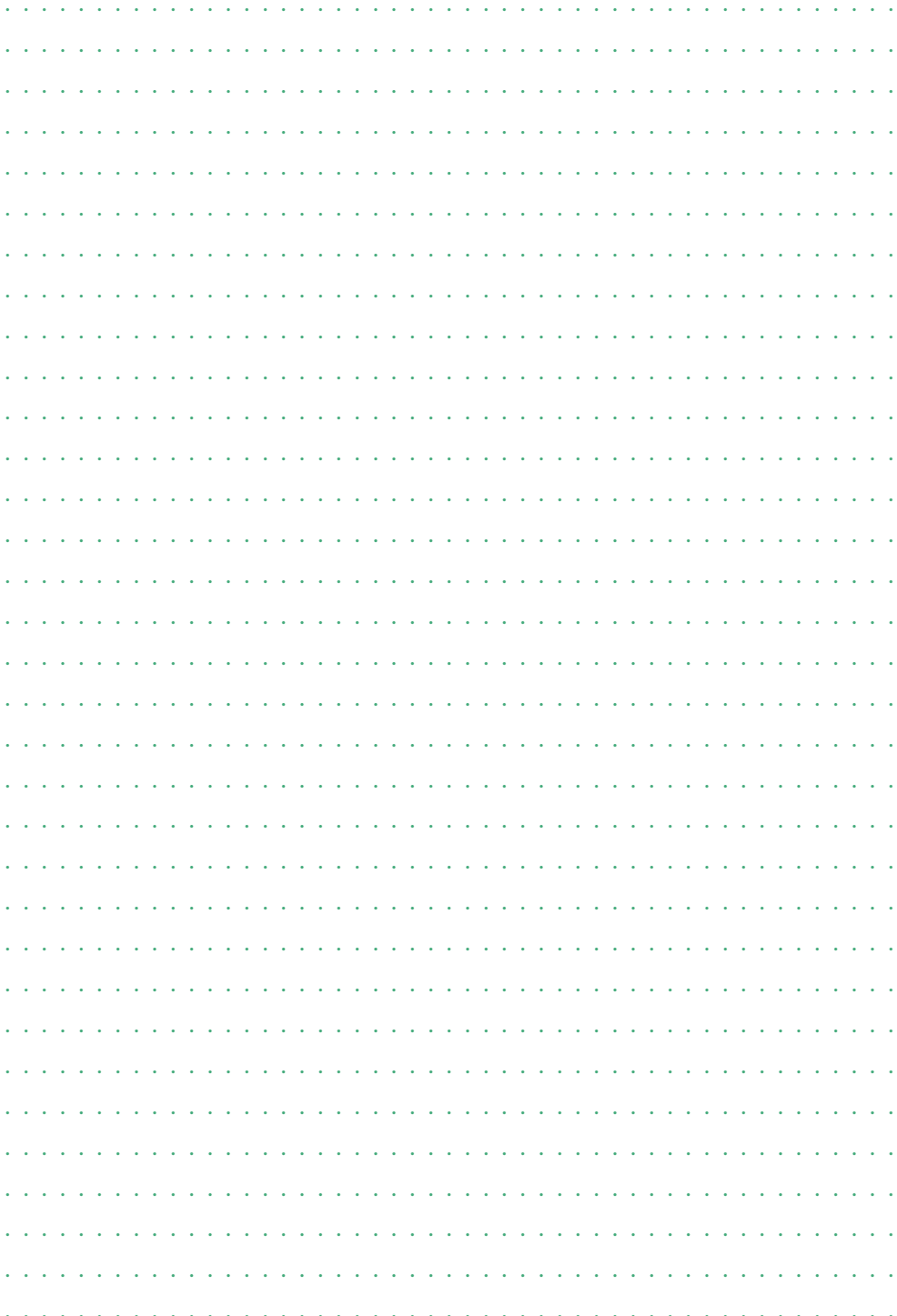
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SESSION 9

DECIPHERING TRICKY TERMS IN JAMES 5:1-6

Rich people

The rich who have no time for God in their lives

Weep & Wail

Way of describing an unbeliever's response when the Lord returns

Misery coming to you

The punishment God will give on judgment day

Wealth has rotted

No spiritual use now, or when facing future judgment

Corrosion will testify against you

Your hope in riches now, will be the evidence to judge you in the future

Eat your flesh like fire

Image of God's future judgment

Hoarding wealth

Accumulation of wealth that deprives people of life

Last days

The time of God's judgment

Lord Almighty

God is a holy, powerful leader of a great army

The cries of the harvesters

Make no mistake about it, God will judge.

Luxury and self-indulgence

A life without self-denial; no thought of heaven to be gained or hell to be avoided

Fattened yourself for the day of slaughter

God's day of judgment, when the tables will be turned

The innocent one

The kind of person the rich persecute

SMALL GROUP QUESTIONS THE TIME TO APPLY

Jesus & James

1. What are the similarities between what James says and Jesus' parable (Luke 16:19-31)? Fill in the boxes with what you find in each verse:

<i>James</i>	<i>Jesus</i>
5:1	16:19
5:1	16:20
5:2-3	16:23
5:3	16:24
5:3	16:31
5:4	16:31
5:5	
5:6	

2. For many of us, *James 5:1-6* might seem a little far off and not that relevant. Read the short true story below and consider the questions underneath:

Christians in Pakistan

A recent survey of ten brick-kilns in Punjab found that more than 60% of the workers were Christians. Many Christians toil in brick-kilns across Pakistan, working out in the open in nearly all weathers, making bricks by hand. Frequently their debts hang over the families for generations, meaning they lose a cut of their meagre pay. While the debt remains, they cannot leave their jobs. Effectively trapped, they are extremely vulnerable to discrimination from their employers – some brick-kiln workers have been sold like slaves from one owner to another.

Through a Barnabas Fund project, a total of 120 brick-kiln families have been freed from their debt in the last six months.

How you would apply *James 5:1-6* to their situation?

3. Think forward twenty years... Where might you be, and what job you might have? How should *James 5:1-6* shape your attitude and actions if you are in a position of power, influence and wealth?

How should *James 5:1-6* shape your prayers?

How can this quote help you?

"Justice will not be served until those who are unaffected are as outraged as those who are." Benjamin Franklin



SESSION
10

**DECIPHERING TRICKY TERMS
IN JAMES 5:7-20**

Patient

Waiting for a goal, specifically the return of the Glorious Lord Jesus

Lord's Coming

The return of the Glorious Lord Jesus to judge His enemies and deliver His servants

Stand firm

To strengthen the decision making part of you by the grace of God

Grumble

Blaming other people for your own difficulties

Judge standing at the door

Judgment is imminent

Prophets

Those who spoke God's word in the Old Testament

Blessed

God's unalterable approval and reward

Perseverance

To carry a heavy load for a long time

Job

Old Testament character who endured terrible suffering

Compassion

To put yourselves in the shoes of another

**THURSDAY
EVENING**



DEVOTIONALS

DEVOTIONAL 1

Jesus and James

Read *Matthew 7:24-29*:

1. What happens to a person's life if they don't put Jesus words into practice?

.....
.....

2. How does Jesus' story reflect *James 1:22-25*?

.....
.....
.....

3. How do the people following Jesus (*8:1-3*) reflect *James 1:26-27*?

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.....
.....

4. What kind of things stop people hearing and remembering God's word?

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.....
.....

5. How is that the same as *James 1:23-25*?

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.....
.....

6. What things stop you listening, obeying, and remembering God's Word?

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DEVOTIONAL 2

James & The Prophets

1. God's message to His people about loving the poor and exposing injustice is nothing new. Read *Isaiah 58:1-9* and fill in what God sees as empty and dead faith in the first half, and living and full faith in the second. You will soon see where James gets his passion for justice!

Isaiah 58 - Empty & Dead Faith

v2

v3

v4

v5

Isaiah 58 - Living and full faith

v6

v7

v8

v9

v10

Jesus and James (Luke 10:25-37)

1. What do you think of the question the religious guy asks?
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.....
.....
2. Who are the poor (the Samaritan) in your life?
.....
.....
3. How is the Priest and Levites faith like the demons? (*James 2:18-19*)
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.....
4. Why is it so easy to be like the priest and the Levite?
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.....
5. Jesus' command to us is to 'go and do likewise'. How can you obey His command? What will it say about your faith if you don't obey? (*James 2:26*)
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DEVOTIONAL 3

1. Compare the difference between earthly wisdom and heavenly wisdom:

Heavenly	Earthly
3:13	3:14
3:17	3:15
3:17	3:16
3:18	

James and Jesus

2. Read *John 13:1-17*. In what way does the Glorious Lord Jesus reflect heavenly wisdom?

.....

.....

.....

What does Jesus have at his disposal? (13:3)

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.....

How does Jesus' final destination give him confidence to live wisely? (13:3)

.....

.....

What is the only command Jesus gives in this story?

.....

.....

What does Jesus promise?

3. Read the following scenarios and think about how you they reflect earthly wisdom and how you might apply heavenly wisdom to them:

At school: Rafael

Rafael goes to a boys school. It's rough, but no more than any other school and he can handle it. He holds his own in arguments, and though he isn't the strongest, he's by no means weak. In class, especially when there is a supply teacher, everyone is hurling abuse at each other. He doesn't really get involved that much, but if someone grills him he won't let them get away with it.

There is one kid called Jacob who gets it more than most. He's not that switched on, and you can see that he gets really offended when people spar with him. He's not able to give as good as he gets because no one really backs him up. It seems to really affect him and Rafael is aware that it could be quite painful always being on the receiving end, so he doesn't join in - but that's it. Conscience clean, he gets on with whatever he's doing.

At school: India

India goes to a girls school. It's rough and there are lots of cliques, but no more than any other school. She can handle the rumours and spitefulness, and though she isn't the most popular she's by no means a weak target. In class, especially when there is a supply teacher, everyone hurls abuse at each other. She doesn't really get involved that much but if someone has a go at her she won't let them get away with it. There is one kid, Charlotte, who gets it more than most. She's doesn't have many friends and you can see that she gets really upset with the ongoing horrible comments. She's also quite timid and doesn't resort to fighting back because no one really backs her up. It seems to really affect her and India is aware that it could be quite painful always being on the receiving end so she doesn't get involved - but that's it. Conscience clean, she gets on with whatever she's doing and ignores it.

How do you apply heavenly wisdom in these stories?

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.....

At home

Your older brother has fallen out with your mum and dad big time. He refuses to respect them and treats them like dirt. Whenever he has a shower he leaves towels on the floor and never clears up after himself.

How do you apply heavenly wisdom to this situation?

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.....
.....

With friends

Billy is playing xbox live with his mates. They are all pretty even, no-one is much better than anyone else - whatever they play. When he does beat his mates, they tend to swear down the line, and, naturally, he does the same back. I mean he's not just gonna get roasted without defending himself, is he? The more he plays with them, the more he sounds like them. He knows that if his mum or dad could hear him they would be upset, but they can't. And it's not just the swearing - they also call each other Hitler and Stalin and other people who have committed horrible atrocities. They talk like this at school too but it's not as bad as when they're online.

How do you apply heavenly wisdom to this situation?

.....
.....
.....

DEVOTIONAL 4

James and Jesus

Read *Luke 12:13-21*.

1. What hash tag would you give this story?

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.....

2. What is Jesus warning, and how does that apply to you? (12:15)

.....

.....

3. In what way is Jesus parable a story version of James 4:13-17? What are the similarities and differences?

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Read *Luke 12:22-34*.

4. What are we not to worry about and why? (12:22-31)

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5. What are we to do with our wealth (12:32-34)? Why are we to do that?

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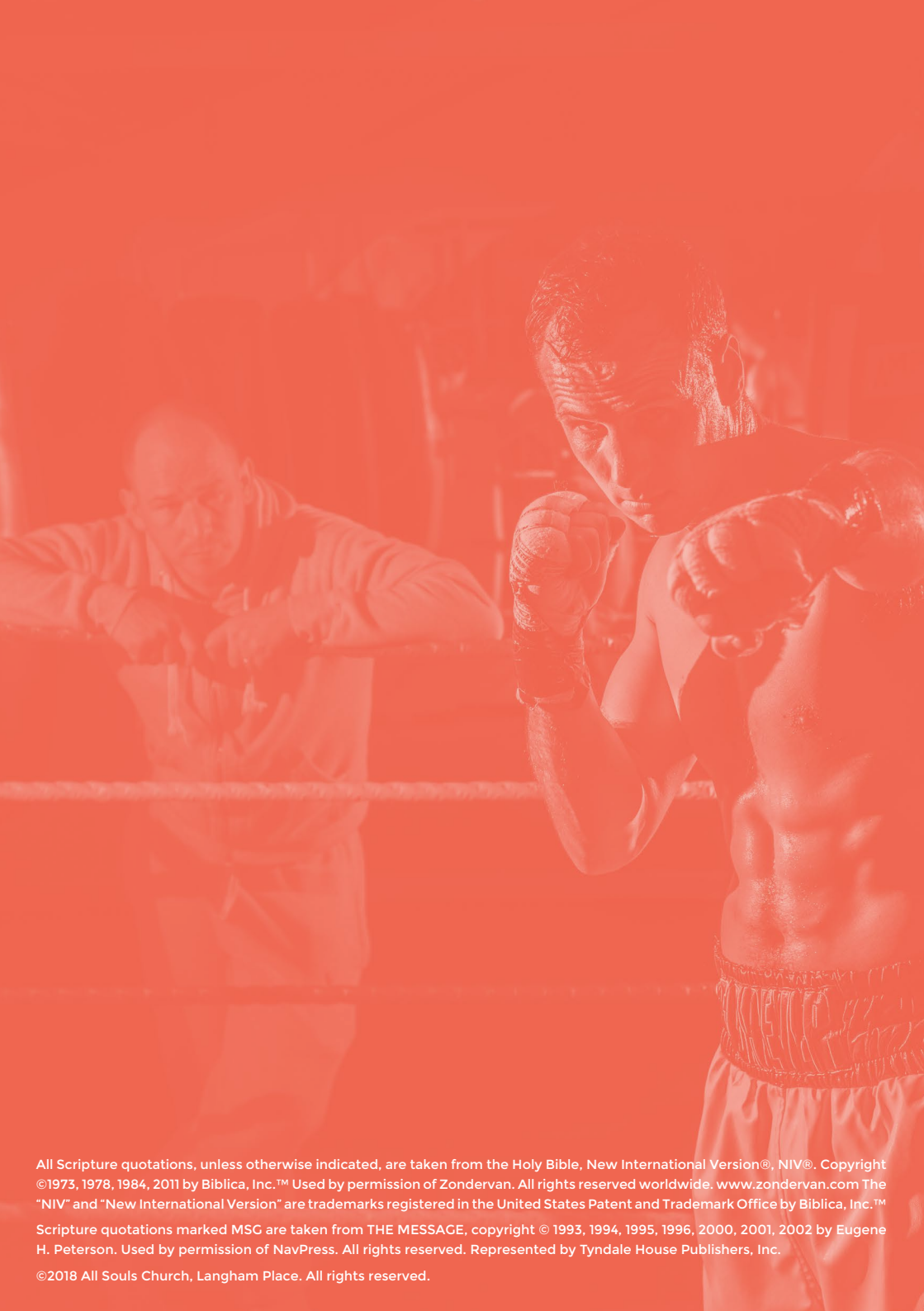
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